



Riverside County  
Supervisor - 5th District  
**Yxstian Gutierrez**

**NUVIEW MUNICIPAL ADVISORY COUNCIL**  
**Nuview Elementary School District Board Room**  
**29780 Lakeview Ave, Nuevo, CA**  
**Thursday – May 16<sup>th</sup>, 2024**  
**6:00pm – 8:00pm**

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**REGULAR MEETING AGENDA**

**1. Call to Order**

**2. Roll Call**

- a. Lawrence Droughn – *Chair*
- b. Doug Frey – *Vice-Chair*
- c. Ken French – *Note Taker*
- d. Jaime Sanchez – *Member*

**3. Pledge of Allegiance**

**4. Approval of Agenda**

*Items may be added to the agenda in accordance with Section 54954.2(b) of the Government Code, upon a determination by a two-thirds vote of the Members present, or if less than two thirds of the Members are present, a unanimous vote of those Members present, that there is a need to take immediate action and that the need for action come to the attention of the Council after posting of the Agenda.*

**Recommended Action:** Motion to approve Agenda as published.

**NON-AGENDA PUBLIC COMMENT**

*Anyone wishing to address the Council on matters not on the agenda, but within the subject matter jurisdiction of the Council, may do so at this time. Each member of the public shall have **three (3) minutes**. The Council Chair has discretion to reduce speaking time to two (2) minutes per speaker to ensure everyone can*

*address the Council. Under the Ralph M. Brown Act, the Council may not act on any matter not on the agenda, but the Council may provide a brief response or refer a matter to staff for follow-up.*

*Reminder: You will have an opportunity to do Q&A after each presentation.*

## **REPORTS AND INFORMATION CALENDAR**

*The Council and the public will receive reports and updates from staff, County Departments, and local agencies. All reports and information items are automatically received and filed once presented, with no action by the Council anticipated. A brief public Q & A with the Department/agency representative will take place following each report or information item. Members of the public are asked to observe a one-minute time limit, which may be extended by the Council Chair if time permits.*

### **5. Update from 5<sup>th</sup> District Supervisor's Office**

- a. Supervisor Yxstian Gutierrez & Staff

### **6. County Department/Local Agency Updates (Q&A)**

- a. Sheriff's Office
- b. California Highway Patrol
- c. Code Enforcement
- d. Flood Control
- e. Transportation
- f. CAL Fire

### **7. COUNCIL MEMBER REPORTS/COMMENTS**

*Council Members may report on meetings with members of the public, County Department staff, local agency staff, and/or provide items of interest to the public and Council. Members also may request that items be placed on a future agenda for consideration and possible action.*

### **8. ADJOURNMENT**

**Next Regular Meeting: Thursday – July 18<sup>th</sup>, 2024**